List of Applications for the post of Member (After due date)

| _ | | | | | | |
|-----|---------------|-------------------|------------|----------------------------------|---------------------------|--|
| Sr. | Name of | Father/Husband | DOB | Permanent Address | Qualification | |
| No | Candidate | Name | | | | |
| | | | | | | |
| 1 | Major General | Col. Kirpal Singh | 19.09.1958 | # 1808, Sector 33-D, | BSc, M.Sc | |
| | NP Singh | | | Chandigarh. | · | |
| 2 | Pardeep | Sh. Madan | 28.03.1963 | # 47, Good Earth Officer Cology, | M.A (Public | |
| | Kumar | Mohan | | Patiala-147001, Punjab | Administration) LLB | |
| | | | | | Professional | |
| | | | | | | |
| 3 | Saroj Bala | Sh. Lajpat Rai | 15.01.1961 | #1414, Sector 34-C, Chandigarh | B.Sc. Med., B.Ed., M.A | |
| | | | | | (Eng) Certificate in Food | |
| | | | | | & Nut | |
| 4 | Ravinder | Sh. Gopal Rai | 04.03.1956 | # 33, GH-9, Sector-5, MDC, | M.Com, Diploma in | |
| | Kumar Jain | Jain | | Panchkula, Haryana | Management, Advance | |
| | | | | · | Diploma in Human | |
| | | | | | Resources Management | |
| | | | | | | |
| 5 | S.C Kaushik | not mentioned | 16.10.1959 | # 21-B, Central Govt. Officer's | B.Sc. LLB, LLM | |
| | | | | Accommodation, Sector-38/A, | | |
| | | | | Chandigarh | | |
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